

ST. THOMAS SYRO-MALABAR CATHOLIC DIOCESE OF CHICAGO

PRENUPTIAL QUESTIONNAIRE

Each of the parties should be interviewed SEPARATELY and under oath. Please print the information and answer all the questions, even if you know the parties well. A recent baptismal certificate is required for each Catholic party. Certificates are to be originals with parish seals, not photocopies.

GroomBride_			
(Legal Name)		(Legal Name)	
Place of Marriage		_Date of Marriage	
Full Name of Witnesses: 1.			
2		53	
Priest blessing the Marriage:			Jb
Delegation (if needed) given by			0 II 8
	8		
GROOM			
Full Name	Family Name		
Address (Street)			
State Zip	· ·		
Date of birth Place of Birth			
Telephone: Home Work		18	
Religion		than Syro-Malabar)	
Date and Place (Church) of Baptism		E 4 5-0	
Date and place (Church) of Confirmation			
		25	
Father's name		Rite	
Mother's Name	Religion	Rite	·
Parish to which you belong		Hov	w long
1. How long have you known each other?			
2. Do you regularly participate in your faith?			
3. Have you ever been married before (in church or civilly or in any other religion	n)	Yes*	No
(If yes, give the complete details on the other side) 4. Are you related to your fiancée by blood, marriage, or legal adoption?		Voc*	No
(If yes, explain how)		163	NO
5. Are there any canonical impediments to your marriage (age, impotence?		AND	
Sacred orders, public perpetual vow of chastity, public propriety)		Yes*	No
6. Have you seriously reflected on the obligations of a marital commitment and			
judged yourself capable of fulfilling them		Yes	No*
7. Have you or your fiancée experienced or been treated for any mental or			
emotional difficulty or any alcohol or chemical dependency			No
8. Do you understand the nature and obligations of marriage and do you agree, v			
a) to enter a marriage that is for life			
b) to give your spouse the right to have children			
c) to accept the obligation of being faithful to your wife		221 87 24 22 2	and the second s
d) to give your consent freely and without force of any kind		Yes	No*

). To the best of your knowledge, is your fiancée making this same commitment	Yes	No*
). Do your parents consent to this marriage	Yes	No*
. Do you swear to the truth of the statements you have made	Yes	No*
Signature of the Groom	Date	• č
Signature of the Groom	utomato	
an answer appears where an asterisk (*) occurs, please give an explanation for the answer		
		Harris de Live Harris
		a w suggested togethere
the undersigned priest, declare that the groom whose signature is affixed above appeared be	fore me personally on the	date given abov
at I proposed to him individually all of the above questions under oath and personally record	ed the answers given; that	no one else wa
esent during the questions; that I have on file all necessary documents; and that the groom	has been instructed in acc	cord with the la
the Church.		
Observation of Direct	Place	
Signature of Priest	Tiboc	
is an experimental section of the se		
PREVIOUS MARRIAGES OF GROOM: (IF ANY)	AND THE RESIDENCE OF THE PROPERTY OF THE PROPE	on and the control of the latest and consider
ith whom?		1
Date of Marriage		
Die de de la company de la com		
Place where marriage was celebrated, as well as city and state		
Before whom? Title of religious minister or civil official		
Didd Allen and a series of the		
Is this marriage to be validated?		
		- 1-1
If the marriage was valid, how did the bond of marriage cease?		
If a former spouse is dead, give the date of death and include death certificate		
If a former marriage was dissolved or declared null by the Church: The official document from	the Church court must be p	resented to the
Chancery with these forms and its protocol number given here.	r reme stationers restation destate Sell Fi	ansa anantasan sing 1967 A
Chancely with these forms and no proceed named given have		
Did such a declaration of nullity indicate any restriction on your freedom to enter a new marr	riage?	
A STATE OF THE STA		
the natural obligations origing from this prior union toward another party or toward	children being met?	

BRIDE

	Family Name		
idress (Street)	City		V
ate Zip	County		
ate of birth Place of Birth	Occupation		
elephone: Home Work	Cell		
eligion	Rite (if other than Syro-Ma	labar)	
ate and Place (Church) of Baptism	7		
ate and place (Church) of Confirmation			
ather's name	Religion	Rite	
other's Name		Rite	31
arish to which you belong			
and to mild yet soong			SAVA, 9 1)
How long have you known each other	How los	ng engaged	
Do you regularly participate in your faith			
Have you ever been married before (in church or civilly or in any other re	ligion)	Yes*	No
(If yes, give the complete details on the other side)			¥1
Are you related to your fiancé by blood, marriage, or legal adoption?		Yes ⁻	No
(If yes, explain how) Are there any canonical impediments to your marriage (age, impotence,	The Control of the Co	_	
sacred orders, public perpetual vow of chastity, public propriety)		Yes*	No
. Have you seriously reflected on the obligations of a marital commitment and		22499331	a services
judged yourself capable of fulfilling them		Yes	No*
. Have you or your fiancé experienced or been treated for any mental or			
emotional difficulty or any alcohol or chemical dependency		Yes*	No
. Do you understand the nature and obligations of marriage and do you agre	ee, without any condition or rese	rvation:	
a) to enter a marriage that is for life			No*
b) to give your spouse the right to have children			
c) to accept the obligation of being faithful to your husband		Yes	No*
d) to give your consent freely and without force of any kind			
. To the best of your knowledge, is your fiancé making this same commitme			
0. Do your parents consent to this marriage			
1. Do you swear to the truth of the statements you have made		Yes	No*
Signature of the Bride		Date	
Signature of the Bride		Date	

I, the undersigned priest, declare that the bride whose signal	ture is affixed above appeared before me personally on the date given above;
and the state with the second second second	under oath and personally recorded the answers given; that no one else was
present during the questions; that I have on file all necessar the Church.	y documents; and that the bride has been instructed in accord with the law of
the Charact.	
	1
Signature of Priest	Place
PREVIOUS N	IARRIAGE OF BRIDE: (IF ANY)
NAME	
With whom?	
1.	
Date of Marriage	
2Place where marriage was celebrated, as well as city an	nd state
3	u state
Before whom? Title of religious minister or civil official	
Is this marriage to be validated?	
5	
If the marriage was valid, how did the bond of marriage 6.	cease?
If a former spouse is dead, give the date of death and 7.	include death certificate
Milani -	he Church: The official document from the Church court must be presented to the
Chancery with these forms and its protocol number given	
8	E
Did such a declaration of nullity indicate any restriction of 9.	on your freedom to enter a new marriage?
	nion, toward another party or toward children being met?
	3
CERTIFICATION	WHEN OFFERED BY A PRIEST
A priest may certify the correct intention and freedom to ma	rry of the groom and/or bride by signing below. In this event, other witnesses
are not required.	
The made the desired to receive the second of the American Law and the	and the comment to be a first
	nd the correct intention of
And/orwhose	e signature(s) appear on this form. This certainty I have from my own personal
knowledge or from personal investigation. Parents have been	consulted for persons under 18 years of age.
	9
	10
Signature of Priest	Date



ST. THOMAS SYRO-MALABAR CATHOLIC DIOCESE OF CHICAGO

Application for Dispensation/Permission (Please type or print the appropriate information)

Legal Name of Catholic Party	Legal Name of Catholic/Non-Catholic Party
Parish	Parish (if catholic) Denomination (if non-catholic) Religion (if non-Christian)
Address	Address
and the second s	
A DISPENSATION is respectfully requ	uested from the matrimonial impediment of:
□ Disparity of Cult	☐ Affinity (Describe relationship between the parties)
□ Consanguinity	Other (specify)
(Describe the relationship)	(eg., public propriety, adoption, spiritual relationship, etc.,)
PERMISSION is respectfully requested	d for:
	re baptized Christians, but only one is Catholic) s of the non-Catholic parties are to be submitted)
Canonical reasons for this dispensation	n/permission:
Spiritual welfare of	the faithful
Well-founded hope	that the non-Catholic will enter full communion with the Church
Danger of attempte Convalidation	d invalid marriage
Other (Specify)	
PROMISES to be made by the Catholi	ic party for all marriages involving a non-Catholic:
I reaffirm my faith in Jesus Christ and Church.	, with God's help, intend to continue living that faith in the Catholic
I promise to do all in my power to share reared as Catholics.	the faith I have received with our children by having them baptized and
1114	200 m 100 m 100 0 0 0 0 0 0 0 0 0 0 0 0 0
Signature of the Catholic Party	Date

CERTIFICATION OF PRIEST

The required declaration and prombeen informed of the Catholic's deci	ise have been made by laration and promise.	the catholic in my presence	. The non-catholic has
Signature of the Pastor	(Seal)	Date	
******	******	*******	*****
FOR CHANCERY USE ONLY			α
Prot. No	•••		
Name of Catholic Party		-	
and			
Name of Catholic/non-Catholic/non	n-Christian Party		
are hereby granted:			
A DISPENSATION,	in virtue of CCEO canor	n 795, from the matrimonial i	ampediment of:
PERMISSION, in vi	irtue of CCEO canon 814	4, for a marriage of mixed rel	igion.
Ordinary/ Delegate of the Ordinary	T.		
Date			
Specifications if any:			