

INTRODUCTORY SERVICE

The celebrant puts on the sacred vestments, enters the sanctuary in procession accompanied by the servers, wearing appropriate sacred vestments. Thurible, candles and the Gospel are carried in the procession. The servers stand on both sides of the celebrant. The Gospel is placed on the left side on the altar. After bowing to the altar all go to the bema.

Congregation stands

C : As our Lord commanded
On the feast of Passover
Let us gather in His holy name
In unity, let us offer this sacrifice

A : Let us be reconciled
And prepare a new altar
With the love of the Lord Jesus
Let us offer this Qurbana

OR

C : Let us begin this Qurbana as the Lord has commanded us.

A : It is indeed in accordance with the command of Christ that we offer this Qurbana.

HYMN OF ANGELS

C : Glory to God in the highest. (3 times)

A : Peace and hope to people on earth
Now, always and forever. (3 times)

C : Glory to God in the highest. (3 times)

A : Amen. (3 times)

C : Peace and hope to people on earth, always
and forever.

A : Amen.

LORD'S PRAYER

C : Our Father who art in heaven
Hallowed be Thy name
Thy kingdom come
Holy, Thou art holy.

A : Our Father who art in heaven
Heaven and earth are full of Thy glory.

Angels and men sing out Thy glory
Holy, holy, Thou art holy.

Our Father who art in heaven
Hallowed be Thy name.
Thy kingdom come
Thy will be done on earth,
As it is in heaven
Give us this day our daily bread.

And forgive us our trespasses
As we forgive those who trespassed
against us.

And lead us not into temptation
But deliver us from evil.

For Thine is the kingdom,
The power and the glory forever
Amen, Amen, Amen.

OR

C: Our Father,

with the congregation

who art in heaven, hallowed be Thy name.
Thy kingdom come. Holy, holy, Thou art
holy. Our Father, who art in heaven, heaven
and earth are full of Thy glory. Angels and
men sing out Thy glory, Holy, holy, Thou
art holy.

SEASON OF LENT

OPENING PRAYER

C: Lord our God, we praise You for allowing us to take part in the mysteries of salvation of Your divine Son. Father, we who went away from You due to sin, approach You with contrite hearts. Make us worthy to offer this sacrifice of reparation and thanksgiving with Christ in humility and purity of heart. The Lord of all, forever.

A: Amen.

PSALMS

C: All Your workers shall give thanks to You, O Lord, and all Your saints shall bless You.

A: Lord our Savior, help us. For the sake of Your holy name, forgive us our sins.

C: They shall speak of the glory of Your kingdom, and tell of Your power.

A: The Lord upholds all who are falling, and raises up all who are bowed down.

C: The eyes of all look to You, and You give them their food in due season.

A: The Lord is near to all who call upon Him, to all who call upon Him in truth.

May they administer with holiness these redemptive mysteries that sanctify body and soul. With clean hearts and pure thoughts may they offer You priestly ministry and always praise You for the salvation that You have mercifully granted. Lord of all, Father, Son and Holy Spirit, forever.

A: Amen

C. On ordinary days

C: Lord our God, may the adorable name of Your most glorious Trinity be always praised and glorified, adored and exalted in heaven and on earth. The Lord of all, the Father, the Son, and the Holy Spirit, forever.

A: Amen

PSALMS

According to the liturgical season

Season of Annunciation	142/144
Feast of Nativity	158/160
Season of Epiphany	174/178
Season of Lent	192/194
Season of Resurrection	208/210
Season of the Apostles	226/228
Season of the Growth of the Church	242/244
Seasons of Elijah, Cross and Moses	258/260
Season of the Dedication of the Church	276/278
Memorial of the Dead	292/294

C: I will extol You, my God, and my King
I will bless Your name forever

A: Every day I will bless You Lord
I will praise Your name forever
Great is the Lord and worthy
of high praise
God's grandeur is beyond understanding

Praise the Lord, my soul
I shall praise the Lord all my life
Sing praise to my God while I live
Put no trust in princes,
In mere mortals powerless to save

How good to celebrate our God in Song
How sweet to give fitting praise
The Lord rebuilds the Jerusalem
Gathers the dispersed of Israel

I will sing Your praises in the
midst of people
I will praise Your name before the people

Praise to the Father, to the Son
And to the Holy Spirit forever
As it was in the beginning
Now and ever shall be,
Amen, Amen forever.

C: May this incense, which we offer in Your honor, be blessed in the name of Your most Holy Trinity. ✠ May it be pleasing to You and obtain the forgiveness of our sins. In the name of the Father, the Son, and the Holy Spirit, forever.

S: Amen.

S: Peace be with us.

PREPARATION FOR THE HYMN OF RESURRECTION

A. On Sundays and Feast days

C: Lord our God, when the sweet fragrance of Your love wafts over us, and when our souls are enlightened with the knowledge of Your truth, may we be found worthy to receive Your beloved Son as He appears from the heaven. May we also glorify You and praise You unceasingly in Your Church, crowned like a spouse with every goodness and grace. For You are the Lord and Creator of all forever and ever.

A: Amen.

B. On days of commemorations and ordinary days.

C: Lord our God, for all the helps and blessings You have bestowed on us and for which we can never be grateful enough, we offer You never-ending praise and glory in the Church, crowned like a spouse with every goodness and grace. You are the creator and Lord of all. The Father, the Son, and the Holy Spirit, forever.

A: Amen.

HYMN OF RESURRECTION

The celebrant and servers face the Altar.

The server enters the sanctuary and incenses, from the left of the altar to the right. In the middle, he incenses the congregation.

A: Lord of all we bow
and praise you.
Jesus Christ,
we glorify You

For You give man
glorious resurrection
And You are the one
who saves his soul.

OR

A: Lord of all, we praise You. Jesus Christ, we glorify You. For You are the one who raises our bodies and saves our souls.

The celebrant and the servers face the congregation.

S: Let us pray, peace be with us.

C: My Lord, You are truly the One who raises our bodies. You are the savior of our souls, and the preserver of our lives. We are bound always to thank, adore, and glorify You. The Lord of all, forever.

A: Amen

SERVICE OF THE WORD OF GOD

TRISAGION

S: Lift up your voices and
sing aloud
Let us all sing His praise
Bless the Lord
Bless the Lord eternal.

A: Holy Lord of all
Holy mighty one
Holy immortal one
Have mercy on us.

OR

S: Brothers and sisters,
Raise your voices and
glorify the living God.

A: Holy God,
Holy Mighty One,
Holy Immortal One,
Have mercy on us.

S: Let us pray, peace be with us.

C: Glorious, Mighty, Immortal, and Holy God,
You are pleased to dwell in the holy ones.
We beseech You. Look upon us, pardon us,
and show us compassion according to Your
nature. The Father, the Son, and the Holy
Spirit, the Lord of all, forever.

A: Amen.

READING FROM THE OLD TESTAMENT

The reader stands at the reading stand
at the left side of the celebrant.

S. Brothers and sisters, please be seated and
listen attentively.

Congregation Sits

S. A reading from the book of.....

Bows to the celebrant for blessing

S. Bless me, my Lord.

Bows to the celebrant for blessing

C: May God ✝ bless you.

The reader reads facing the congregation.

At the end of the reading

A: Praise be to the Lord, our God.

S: Let us stand to sing the hymn of praise.
(*Suraya*).

Congregation Stands

HYMN OF PRAISE

C: *“The heavens proclaim the glory of God”.*

With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of
(...name of saint)
Let us now celebrate in this altar.

S: “From the eternity and forever”

A: With the hymns of Holy Spirit
And the hymns of Alleluia
Let us commemorate the Feast of
(...name of saint)
Let us now celebrate in this altar

S: Alleluia, Alleluia, Alleluia,
Let us pray, peace be with us.

A. On Sundays and Feast days

C: Lord our God, illumine our hearts and minds to hear and understand the sweet voice of Your life-giving and divine commandments. In Your mercy and grace, grant that they bear in us the fruits of love, hope, and salvation beneficial to our body and soul and that we may constantly praise You. The Father, the Son, and the Holy Spirit, the Lord of all, forever.

A: Amen

B. On other days and on Sundays in
great Lent

C: O Lord, sovereign, knowing everything,
You are the source of every grace and
blessing, and the amazing provider for all
in Your household. We beseech You to look
upon us, to bless us, and to show us mercy
in accordance with Your nature. The Father,
the Son, and the Holy Spirit, the Lord of
all, forever.

A: Amen

READING FROM THE EPISTLE

Congregation Sits

The reader stands at the reading stand
at the right side of the celebrant

S: Brothers and sisters, a reading from the
letter of St.to the.....

Bows to the celebrant for blessing

S: Bless me, my Lord.

Celebrant blesses the reader saying

C: May Christ ✝ bless you.

The reader reads facing the
congregation

At the end of the reading

A: Praise be to Christ, our Lord.

INCENSING

Server brings censer and frankincense.
Celebrant puts frankincense into the
censer and blesses it.

C: My Lord, may the sweet fragrance
of the perfumed oil that wafted from
You, when Mary the sinner, anointed
Your head, ✝ mix with this incense.
We offer to You this incense in Your
honor, for the forgiveness of our sins,
and remission of our debts. The Lord
of all, forever.

S: Amen.

Congregation Stands

HYMN OF ALLELUIAH

A: Alleluia, sing Alleluia
Alleluia Alleluia
My heart is stirred by a noble theme

As I sing my ode to the king

My tongue is the pen of a nimble scribe.

Glory be to the Father, the Son and
the Holy Spirit
As it was in the beginning
Let it be forever, Amen.
Alleluia, sing Alleluia
Alleluia, Alleluia.

GOSPEL READING

Celebrant goes to the altar along with servers carrying candles and incense. He takes the Gospel praying in low voice.

C: Jesus Christ, the light of the world and the life of all. Glory be to the infinite mercy that sent You to us, forever, Amen.

The celebrant takes the Gospel and raises it to his forehead and goes to the Bema in procession, with the servers carrying candles and censer.

The celebrant proclaims the Gospel at the Bema facing the congregation with two servers with lighted candles on either side. The server carrying the censer stands in front of the Bema facing the altar, and incenses during the reading.

S: Let us stand and listen attentively to the Holy Gospel.

Celebrant blesses the congregation with the Gospel.

C: Peace ✝ be with you.

A: With you and with your spirit.

Congregation receives the blessing by making the sign of the cross

C: The Holy Gospel of our Lord Jesus Christ, proclaimed by St.....

A: Glory to You Christ, Our Lord.

At the end of the reading

A: Glory to You Christ, Our Lord.

HOMILY

Congregation Sits

PRAYERS OF PROCLAMATION (KAROZUTHA)

Congregation Stands

According to the Liturgical Season

Season of Annunciation	148
Feast of Nativity	162
Season of Epiphany	180
Season of Lent	196
Season of Resurrection	212
Season of the Apostles	230
Season of the Growth of the Church	246
Seasons of Elijah, Cross and Moses	264
Season of the Dedication of the Church	280
Memorial of the Dead	298

OR

S: Let us all stand and pray with joy and exultation (*On ordinary days*: with attention and contrition) “Lord, have mercy on us.”

A: Lord, have mercy on us.

C: The eyes of all look to You, and You give them their food in due season.

A: The Lord is near to all who call upon Him, to all who call upon Him in truth.

C: He fulfills the desire of all who fear Him.

A: He also hears their cry, and saves them.

C: Glory be to the Father, and to the Son, and to the Holy Spirit,

A: As it was in the beginning is now and ever shall be, forever. Amen.

C: Lord our Savior, help us. For the sake of Your holy name, forgive us our sins.

See Page 24

**PRAYERS OF PROCLAMATION
(KARUZUTHA)**

S: Let us stand together with repentance and reverence and implore, “Lord, hear our prayer.”

A: Lord, hear our prayer.

S: Jesus, who was led to the desert by the Holy Spirit and fasted for forty days and forty nights, fill us with the spirit of repentance and penance. Let us pray.

A: Lord, hear our prayer.

S: Lamb of God, who takes away the sins of the world, strengthen us to do penance for our sins and the sins of the whole world. Let us pray.

A: Lord, hear our prayer.

S: Jesus, the victim of love, help us to crucify with You, our own body with all its evil tendencies. Let us pray.

A: Lord, hear our prayer.

S: Jesus, who conquered evil and gave us model and courage, help us to overcome temptations. Let us pray.

A: Lord, hear our prayer.

S: Jesus, bless abundantly our Holy Father Pope Mar(Name)....., the head of the universal Church, our Major Archbishop Mar(Name)....., the head and father of our Syro-Malabar Church, our Bishop Mar(Name)....., the head and father of our diocese, and all other bishops, to lead us in the path of prayer and penance. Let us pray.

A: Lord, hear our prayer.

S: Let us commend ourselves and one another to the Father, to the Son, and to the Holy Spirit.

A: Lord our God, we commend ourselves to You.

C: Lord our God, look kindly on Your Church which is striving to join with the suffering life of the Lamb of God to obtain holiness. Help us to continue the sacrificial life of Your Son by taking up our crosses with joy. Help us to observe this lenten season fruitfully through the grace of prayer, love towards our neighbors, and self denial. The Lord of all, forever.

A: Amen.

See Page 50

S: Bless us, O Lord. Brothers and sisters, bow your heads for the imposition of hands and receive the blessing.

Congregation bows. Celebrant bows and prays in low voice.

A. On Sundays and Feast days

C: Lord, almighty God, Yours is the Holy Catholic Church, the flock, redeemed through the passion and suffering of Your anointed Son. Through the grace of the Holy Spirit who is one in Divine Being with You, the orders of true priesthood are conferred by the imposition of hands. In Your great mercy, You have made us worthy - weak and lowly though we are - to be distinctive members of Your mystical body, the Church, to minister to the faithful. Lord, fill us with Your mercy and grace and pour forth Your blessings through our hands. May Your mercy and blessings be on us and on this Your chosen people.

B. On weekdays and Sundays during the Great Lent

C: Lord, our God, extend Your merciful right hand over the universal and apostolic Church. Protect it from every danger visible and invisible. In Your compassion make us worthy to minister in Your presence with devotion, diligence, and purity.

Resuming a straight posture, the celebrant prays loud.

C: Merciful God, bless us. Grant that all of us, as one body, may properly please You throughout our lives, by works of justice that reconcile us with You. Make us worthy to offer You never-ending praise, homage, thanksgiving, and adoration. The Father, the Son, and the Holy Spirit, Lord of all, forever.

A: Amen

S: Let all who have been baptized and sealed with the sign of life, participate in these holy mysteries attentively and devotedly.

SERVICE OF THE PREPARATION OF THE GIFTS

WASHING OF THE HANDS

Servers bring water and towel to the celebrant.

Celebrant prays as he washes his hands.

C: May God the Lord of all, wash away the stains of our debts and sins in the ocean of His mercy.

Celebrant prays as he wipes his hands.

C: And may the Lord wipe away the stains of our sins through His compassion.

Congregation Sits

Offerings

HYMN OF THE MYSTRIES

According to the liturgical season.

Season of Annunciation	152
Feast of Nativity	168
Season of Epiphany	202
Season of Lent	192
Season of Resurrection	208
Season of the Apostles	234
Season of the Growth of the Church	252
Seasons of Elijah, Cross and Moses	268
Season of the Dedication of the Church	284
Memorial of the Dead	302

Ch: *“In the Lord I put my firm trust”*

A: Here is our Lord’s precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is holy
Holy, Holy forever.

Ch: *“The poor will eat and be satisfied”*

A: Here is our Lord’s precious Body and Blood
With love and respect
Let us gather by this altar
Let us all join with the heavenly choir
And sing, God is holy
Holy, Holy forever.

S: Let us pray, peace be with us.

OFFERTORY

C: We will praise Your adorable Trinity,
always and forever.

S: Amen.

C: May Christ who sacrificed Himself
for our salvation, and commanded us
to celebrate the memory of His
passion, death, burial, and
resurrection, accept this Qurbana
from our hands through His grace and
mercy. Amen.

C: By Your command, O Lord, our God,
these glorious, holy, life-giving, and
divine mysteries are set forth and
arranged on Your holy altar until the
glorious second coming of Christ
from heaven. Glory and honor,
thanksgiving and adoration be Yours.
Now, always, and forever.

S: Amen

HYMN OF REMEMBRANCE

Celebrant prays at the Bema facing the congregation.

- C:** Glory be to the Father, the Son,
and the Holy Spirit.
Let us remember Virgin Mary,
Mother of God at this holy altar.
- A:** As it was in the beginning now and
ever shall be, Amen.
Apostles and friends of the
only begotten Son of God
pray for the peace in the world.
- C:** Let the people of God proclaim: Amen, Amen.
Let us celebrate the memory of
our Father St. Thomas,
All the just who have triumphed and
the martyrs who have been crowned in glory.
- A:** The mighty Lord is with us,
Our King is with us,
Our God is with us,
The Lord of Jacob is our help.
- C:** All the departed, both the great and
small, have fallen asleep in You
In the hope that through
Your glorious resurrection
You will raise them again in glory.
- A:** Open your hearts before Him.
By prayer, fasting, and penance,
Let us find favor with the Father,
the Son and the Holy Spirit.

OR

- C:** Glory be to the Father, to the Son, and to the Holy Spirit. Let there be the commemoration of the Blessed Virgin Mary, Mother of God at this holy altar.
- A:** From the eternity and forever, Amen. Apostles and friends of the only begotten Son of God, pray for peace in the world.
- C:** Let the people of God proclaim: Amen, Amen. Let us celebrate at this altar the memory of our Father in faith St. Thomas the Apostle, together with the just who have been triumphed, and the martyrs who have been crowned in glory.
- A:** The mighty Lord is with us. Our King is with us. Our God is with us. The Lord of Jacob is our Help.
- C:** All the departed, the little in company with the great, sleep in You in the hope that through Your glorious resurrection You will raise them again in glory.
- A:** Open your hearts before Him. By prayer, fasting, and contrition, let us find favor with the Father, the Son and the Holy Spirit.

The celebrant bows and prays
in low voice.

C: Lord, our God, grant that we may enter the Holy of Holies with clean hearts and pure conscience. May we stand before Your altar with devotion, diligence, and purity. Make us worthy to offer You sacrifices, both rational and spiritual in true faith.

CREED

Congregation Stands

Celebrant stands straight and prays
loud with hands extended.

C: We believe in One God, the Father almighty,

Continues with the congregation

Creator of all things visible and invisible, and in one Lord Jesus Christ, the only begotten Son of God, the first born before all creatures, born of the Father before all ages, and not made, true God from true God, consubstantial with His Father. Through Him the worlds were formed and all things were created.

For the sake of us men and for our salvation, He came down from heaven, and became incarnate by the Holy Spirit and became man, and was conceived and born of the Virgin Mary. He suffered and was crucified in the days of Pontius Pilate, died and was buried, and on the third day rose again as it is written. He ascended into heaven and sits at the right hand of His Father. He will come again to judge the dead and the living. We believe in one Holy Spirit, the spirit of truth, who proceeds from the Father - and the Son - and the life giving Spirit. We believe in one, holy, catholic, and apostolic Church. We confess one baptism for the remission of sins, the resurrection of the body, and life everlasting. Amen.

Celebrant turns towards the server and blesses him praying.

C: May God, the Lord of all, strengthen you  to sing His praises.

The server prays facing the congregation

S: Let us pray, peace be with us. Let us pray for the memory of our fathers, patriarchs, bishops and for all priests, deacons, young men and virgins, our parents, brothers and sisters, sons, and daughters. Let us remember all the rulers who love Christ and are faithful to Him and all who have departed from this world in true faith through the grace of Christ. May this sacrifice obtain for us help, salvation, and life everlasting in the Kingdom of heaven.

ENTRANCE TO THE HOLY OF HOLIES

Celebrant proceeds to the altar making three deep bows, while praying in a low voice.

C: I give You thanks, O God, Lord of heaven and earth, the Father, the Son, and the Holy Spirit. Though I am a sinner, in Your mercy You have made me worthy to offer You the glorious, life-giving and divine mysteries of the Body and Blood of Your anointed One. I celebrate these divine mysteries for the people, Your flock, for the remission of their debts, the forgiveness of their sins, the salvation of their souls, the reconciliation of the whole world, and for peace and tranquility of all the Churches.

The celebrant approaches the altar. He bows and reverently kisses the altar in the middle, on the right side and on the left side.

C: Bless, O Lord.

Turning to the congregation with hands extended.

Pray for me, brothers and sisters, that this Qurbana may be fulfilled through my hands.

A: May God the Lord of all, strengthen you to fulfill His Will. May He accept this Qurbana, and be pleased with the sacrifice you offer for yourself, for us, and for the whole world. Amen.

ANAPHORA

FIRST G'HANTHA PRAYER

C: Lord our God, we thank You for the abundant graces You have showered on us. For, though we are sinful and weak, through Your infinite mercy, You have made us worthy to be ministers of the sacred mysteries of the Body and Blood of Your anointed One. We implore You to strengthen us to celebrate with deep love and true faith, these gifts that You have given us.

The celebrant kisses the altar.

C: We offer You praise and honor, worship and thanksgiving (*The celebrant makes sign of the cross on himself*) Now, ✝ always, and forever.

A: Amen.

THE RITE OF PEACE

The celebrant blesses the congregation facing the people.

C: Peace ✝ be with you.

A: With you and with your spirit.

Congregation receives the blessing by making the sign of the cross.

One of the servers receives the sign of peace from the celebrant and offers peace to the other servers and the congregation.

Server announces facing the congregation

S: My Brothers and Sisters, give peace to one another in the love of Christ.

The congregation exchange peace.

S: Let us thank the Lord and entreat Him with pure and contrite hearts. Let us stand with due reverence and be attentive to the awe-inspiring mysteries being celebrated here.

The priest (*bishop*) is imploring that peace may flourish through his intercession. Bowing our heads, let us lift up our thoughts to heaven, and pray fervently and devotedly in your hearts. Peace be with us.

INCENSING

The server brings the censer and frankincense.

C: May this incense, which we offer in honor of the Father, the Son and the Holy Spirit, † be blessed in the name of Your glorious Trinity. May this find favor with You and obtain forgiveness of sins for Your flock.

The celebrant incenses the altar.

HYMN OF GREETING

C: Grace of our Lord Jesus
The love of God the Father
And the fellowship of the Holy Spirit
Be with us all, †
Always and forever.

A: Amen.

Celebrant prays with hands extended.

C: May your thoughts rise up to the heavens
May your thoughts rise up to the heavens

Celebrant lowers his hands.

A: God of Abraham
God of Isaac
God of Jacob
To your presence
Most adorable king

C: Let us offer this Qurbana
To God the Lord of all

A: It is right and just indeed
It is right and just indeed.

S: Peace be with us.

OR

C: The grace of Our Lord Jesus Christ, the love
of God the Father, And the Fellowship of
the Holy Spirit be with us all, ✝ now always,
and forever.

A: Amen

Celebrant prays with hands extended.

C: Let your minds be on high.

Celebrant lowers his hands.

A: Towards you, God of Abraham, Isaac, and Jacob, O Glorious King.

C: The Qurbana is offered to God, the Lord of all.

A: It is right and just.

S: Peace be with us.

SECOND G'HANTHA PRAYER

C: Lord of all, the Father, the Son, and the Holy Spirit, the adorable name of Your most Blessed Trinity is worthy of honor from every mouth, thanksgiving from every tongue, and praise from every creature. For, in Your great kindness You created the world and everything in it, and showed humanity Your immense mercy. Multitudes of heavenly hosts and thousands upon thousands of holy angels and hosts of spiritual ministers of fire and spirit bow down and adore You, O most High. And they glorify Your name and offer You worship together with the holy Cherubim and Seraphim.

The celebrant kisses the altar. He prays with hands extended.

HYMN OF HOSANA

C: Praising You with a loud voice unceasingly,
They proclaim.

A: Holy be the Lord, God forever
Holy be the mighty one
Heaven and earth are filled with His glory
Hosanna in the highest
Hosanna to the Son of David
Blessed is who comes
And comes again
As the King of Ages is great
Hosanna in the highest

OR

C: Praising You with a loud voice unceasingly,
they proclaim in one voice.

A: Holy, holy, holy Lord, the mighty God.
Heaven and earth are filled with Your glory.
Hosanna in the highest. Hosanna to the Son
of David. Blessed is he who came and is to
come in the name of the Lord. Hosanna in
the Highest.

THIRD G'HANTHA PRAYER

C: Lord our God, together with the heavenly hosts we give You thanks. We glorify and bless God the Word, hidden offspring from Your bosom. He is Your own likeness and splendor, and the image of Your own Being. Setting aside His equality with You, He emptied Himself, taking the form of a servant. Born of a woman He became a complete human being with a rational, intelligent, and immortal soul, and a mortal body. He subjected Himself to the law, in order to redeem those who were under the law. He left for us the memorial of our salvation, this redemptive mystery, which we now offer before You.

Server rings the bell

WORDS OF INSTITUTION

C: Lord our God, we commemorate the passion of Your beloved Son as He taught us. On the night He was handed over, Jesus took bread in his pure and holy hands, lifted up His eyes to Heaven, to You the adorable Father, blessed it, ††† broke it, and gave it to the disciples, saying:

“This is my body which is broken for You for the forgiveness of sins. Take this all of You and eat it.”

A: Amen.

C: Likewise, taking the cup, He gave thanks, blessed it, ††† and gave it to them saying:

“This is my Blood of the new covenant, which is shed for many for the forgiveness of sins. Take this all of you and drink from it.”

A: Amen.

C: **“Whenever you gather together in my name, do this in memory of me”.**

All bow in reverence

Continues the third G’hantha

C: Lord, as You have commanded us, we Your humble, weak, and distressed servants are gathered together in Your presence. You have showered upon us such great blessings for which we can never thank You enough. To make us share in your divine life, You assumed our human nature, restored us from our fallen state, and brought us from death to life eternal.

Forgiving our debts You sanctified us sinners, enlightened our minds, defeated our enemies, and glorified our frail nature by Your immense grace.

C: We give You glory and honor, thanksgiving, and adoration for all Your favors and graces You have granted us. Now, ✝ always, and forever.

Celebrant signs the mysteries

A: Amen

S: Pray in your hearts. Peace be with us.

PRAYER OF INTERCESSION

Celebrant prays with hands extended

C: For the Supreme Pontiff in Rome, Pope (Name)..... , the ruler and head of the universal Church, for the Major Archbishop, (Name), the head and father of our Church, for the Bishop Mar (Name), the head and father of our diocese, for all bishops, for the entire holy Catholic Church, for priests, rulers, and all those who are in authority, Lord, Mighty God, receive this Qurbana.

A: Lord, graciously receive this Qurbana.

C: For the honor and glory of all the prophets, disciples, martyrs, confessors, and all the just and holy fathers who have found favor in your presence, Lord, receive this Qurbana.

A: Lord, graciously receive this Qurbana.

C: For all those who suffer and are in distress, the poor and the oppressed, the sick and the afflicted, for all those who have departed from us in your name, for this Your people who await Your mercy with great hope, and for me Your unworthy servant, Lord, receive this Qurbana.

A: Lord, graciously receive this Qurbana.

FOURTH G'HANTHA PRAYER

C: Lord, our God, as You taught us, we offer You the Body and Blood of Your anointed One on this pure and holy altar. May we invoke in this memorial celebration, the sacred memory of Mary, the Virgin Mother of God, and of the just and holy fathers who found favor in Your presence through Your infinite mercy. Grant us Your peace and tranquility all the days of our lives.

Let all the people on earth know that You alone are the true God, the Father, and that You sent Your beloved Son Jesus Christ. May all the people know that Christ, our Lord and God, in His life giving gospel, came and taught us the way of purity and sanctity of the prophets and apostles, martyrs and confessors, doctors and bishops, priests and deacons, and all the children of the holy Catholic Church who have been signed with the living and life-giving seal of baptism ✠ (*Celebrant makes the sign of the cross on the altar*). Lord, we Your humble, weak, and distressed servants having received Your example from generation to generation, have come together in Your name, and stand in Your holy presence rejoicing and glorifying. We commemorate, and celebrate these great, awesome, holy, life-giving, and divine mystery of the passion, death, burial, and resurrection of our Lord and savior Jesus Christ.

EPICLESIS

S: Let us pray in silence and reverence. Peace be with us.

Server rings the bell

The celebrant holds his hands over the sacred mysteries in the sign of the cross. All bow in reverence.

C: Lord our God, may Your Holy Spirit descend on this Qurbana.

C: May He dwell on this Qurbana of Your servants, and bless and sanctify it. May this Qurbana grant us remission of our debts, forgiveness of our sins, great hope in the resurrection of the dead, and new life in Your heavenly kingdom with all those who have found favor in Your presence.

Congregation stands straight

C: Lord, our God, we offer You unending praise for Your glorious and ineffable plan for our salvation. We offer You thanksgiving with joy and hope, in Your Church redeemed by the precious blood of Your Anointed One.

Celebrant kisses the altar

C: Lord, we offer glory, honor, thanks,
and worship
To Your living, holy and life giving name
Now ✝ always and forever

A: Amen

OR

C: We offer glory and honor, thanksgiving and worship to your living, holy, and life-giving name. Now, ✝ always, and forever.

A: Amen

SERVICE OF RECONCILIATION

Congregation Kneels

HYMN OF REPENTENCE

C: Have mercy on me, O God, in your loving kindness.

A: In Your great compassion, wipe away my sins.

OR

C: I raised my eyes towards You who dwells in the heavens.

A: As the servants' eyes are trained to his master, and the maidens' eyes to her mistress.

INCENSING

Server brings censer and incense to the celebrant. The celebrant blesses the frankincense, while saying the following prayer.

Celebrant Prays with his hands extended.

C: Bless us, O Lord. May Your mercy draw us near to these glorious, sacred, life-giving, and divine mysteries, though truly we are unworthy.

Celebrant kisses the altar with hands cross over his breast.

SERVICE OF BREAKING OF THE BREAD

ELEVATION

C: O Lord, Jesus Christ, may there be glory to Your name and worship to Your majesty forever. For this living and life-giving bread has come down from heaven and gives life to the whole world. Whoever eats this bread will not die, but will receive remission of sins, attain salvation, and live forever.

Server rings the bell.

HYMN OF ADORATION

Ch: *“I am the living bread
which comes down from heaven”*

A: Our savior revealed to His disciples
I am the bread that came down from high
He who comes to me and receives with love
Will live surely in me forever
And will inherit the kingdom of heaven

Ch: *“All the ministers who do His will”*

A: The Cherubim, the Seraphim, and the
Archangels
Stand and observe with awe and reverence
The priest who breaks and divides the body
Of Christ, for forgiveness of sins.

Ch: *“Open, O Lord, the gates of justice for us”*

A: Compassionate Lord,
Who calls sinners to Your presence
And opens the doors for repentance
May we enter in Your presence
And sing Your praises day and night.

OR

A: "I am the living bread that has come down from heaven. I am the bread that has come down from on high. Whoever approaches me and receives me with love, will live in me for ever and will inherit the kingdom of heaven." This is the mystery revealed to the disciples by our Savior. All the ministers who do His Will - the Cherubim, the Seraphim, and the Archangels - stand before the altar with awe to observe the priest (the bishop) breaking the Body of Christ for the remission of sins.

Open to us O Lord, the gates of justice. Merciful Lord, who calls sinners to You and opens the doors for the penitent, may we enter into Your presence and sing Your praises day and night.

C: The grace of our Lord Jesus Christ, the love of God the Father and the fellowship of the Holy Spirit be with us all, now ✝ always, and forever.

A: Amen.

HYMN OF RECONCILIATION

The server announces facing the congregation

S: Let us approach the mysteries of the precious Body and Blood of our Savior with reverence and respect. With the hope arising from repentance, let us turn away from wrongdoing, repent of our sins, and forgive the trespasses of our Brothers and Sisters. Let us pray to God, the Lord of all, for mercy and forgiveness.

A: Lord, forgive the sins and offences of Your servants.

S: Let us cleanse our hearts, turning away from dissensions and conflicts.

A: Lord, forgive the sins and offences of Your servants.

S: Let us free our souls from enmity and hatred.

A: Lord, forgive the sins and offences of Your servants.

S: Let us receive the Holy Qurbana and be sanctified by the Holy Spirit.

A: Lord, forgive the sins and offences of Your servants.

S: Let us receive these sacred mysteries in peace and unity with one another.

A: Lord, forgive the sins and offences of Your servants.

S: O Lord, may these sacred mysteries be for the resurrection of our bodies and the salvation of our souls

A: May they be the source of life everlasting. Amen.

S: Let us pray, peace be with us.

The celebrant prays in low voice.

C: Lord our God, in Your mercy forgive the sins and offences of Your servants. Sanctify our lips to praise You, O Most High, together with all the saints in the kingdom of heaven.

Congregation Stands

SERVICE OF COMMUNION

The celebrant stands straight and prays loud with hands extended.

A. On Feasts of our Lord and other solemnities.

C: Lord, let peace flourish in our midst, and tranquility in our hearts. May our tongues proclaim Your truth, when our mouths are turned into new harps and we sing Your praises with lips on fire and may Your cross be our protection. Make us worthy to pray with confidence we have received from You, the magnificent prayer You taught Your disciples, saying: “When you pray, pray thus.”

B. On ordinary days

C: Lord our God, make us worthy to be in Your presence with the confidence You have mercifully bestowed on us. Enable us to stand in Your presence with cheerful face and pure hearts. Calling upon You together, we pray,

THE LORD'S PRAYER

C: Our Father in heaven, *(continues with congregation)* hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever and ever, Amen.

C: Lord, God Almighty, fullness of all goodness, our merciful Father, we entreat You for Your mercy. Do not lead us to temptation. Deliver us from the evil one and his hosts.

For, Yours is the kingdom, the might, the power, and the dominion in heaven and on earth. Now, ✝ always, and forever.

A: Amen.

THE RITE OF PEACE

Celebrant blesses facing the congregation.

C: Peace ✝ be with you.

Congregation receives the blessing by making the sign of the cross.

A: With you and with your spirit.

While turning to the altar the celebrant stretches his right hand to the gifts.

C: The Holy Qurbana is for the holy people.

A: God, the Father alone is Holy. God, the Son alone is Holy. God, the Spirit alone is Holy. Glory be to the Father, to the Son, and to the Holy Spirit, forever. Amen.

EUCCHARISTIC PRAISE

S: Let us praise the Living God.

A: Let there be eternal praise to Him in the Church. Let His blessings and mercy be on us at all times.

Congregation prays according to the
Liturgical Season

Season of Annunciation	152
Feast of Nativity	168
Season of Epiphany	186
Season of Lent	202
Season of Resurrection	218
Season of the Apostles	236
Season of the Growth of the Church	252
Seasons of Elijah, Cross and Moses	270
Season of the Dedication of the Church	286
Memorial of the Dead	302

COMMUNION

Celebrant prays facing the congregation.

C: May the grace of our Lord Jesus Christ who gives us life, be made perfect in us ✝ through His mercy.

Congregation receives the blessing by making the sign of the cross

A: Always and forever, Amen.

COMMUNION HYMN

S: Brothers and sisters, the holy Church invites you to receive the Body and Blood of the Son of God, with faith in the heavenly kingdom.

HYMN OF THE MYSTERIES

Ch: *“Taste and see how good the Lord is.”*

A: God will not forsake contrite hearts and humble souls. Through acts of charity let us do penance and approach Him with songs of contrition and offer ourselves as sacrificial victims.

See Page 58/60

EUCCHARISTIC PRAISE

A: Behold, the divine medicine of life is being given. Brothers and sisters, partake in this heavenly banquet and obtain life.

COMMUNION HYMN

S: Come, let us obtain the divine power which will wipe away the stains of sins through fasting and penance. Let us receive His body and blood with awe, reverence, and love.

See Page 112

The following prayer is recited while distributing communion.

C: May the Body and Blood of Christ be unto the forgiveness of sins and eternal life.

OR

C: May the spiritual banquet imparts eternal life.

The celebrant prays after the Holy Communion.

C: Christ, our Lord, hope of mankind, let the holy Body and the precious Blood that we have received, not result in our judgment and condemnation. Rather, may they obtain for us remission of our debts, forgiveness of our sins, and fulfillment in Your presence. Lord of all, forever.

A Amen.

CONCLUDING SERVICE

PRAYER OF PRAISE

A. On Feasts of our Lord and other solemnities.

A: Lord our God, strengthen our hands, which have received the Holy Qurbana for the forgiveness of sins. O God, make them worthy to offer You good fruits every day.

Make our lips, that sung Your praises in this holy place, worthy to praise You in Heaven. Let the ears, that heard the sound of Your praises, not hear the voice of condemnation. May the eyes, that beheld Your great mercy, also behold Your blessed second coming. Dispose the tongues that sung Your praises and glorified You as 'Holy', to speak the truth. May the feet that walked in the church, walk in the land of light. Give new life to our bodies, that received Your living body. Enrich with every blessing our congregation, that worshiped You. May Your everlasting love remain with us forever. May we grow in that love and offer You our praises. Open Your door to our prayers. May this service find acceptance in Your presence. Amen.

B. On Sundays and days of commemoration.

A: Christ our Lord, O adorable King, You triumphed over death through Your passion. Son of God, You have promised us a new life in the Kingdom of heaven. Banish all evil from us. May peace and blessings flourish in our land.

May we find life in Your presence on the day of your glorious manifestation. May we receive You with honor in accordance with Your will, and praise Your name singing “Hosanna” for the mercy You have shown our race. For, great is the mercy You have shown us. Your love dawned on us mortals. In Your mercy, You wiped away our sins. Praise to Your name for all your grace. Lord, forgive our debts in Your mercy. Blessed be this gift from on high. In Your mercy, may all of us be found worthy to offer thanksgiving and adoration to Your divinity. May we always sing praises to You our Lord. Amen.

C. On ordinary days

A: Lord our God, may these sacred mysteries that we have received with faith be unto us for the remission of our debts. O Christ, king of the ages, You are the image of both the creator and the servant. With Your Body and Blood, You have blotted out the stains and forgiven the debts of all those who believe in You. Make us worthy to receive You with confidence and praise You with the heavenly hosts when You appear in the fullness of glory. Amen.

THANKSGIVING

S: Let us glorify God through the grace of the Holy Spirit and give thanks to Him, the giver of all gifts, for counting us worthy to approach the holy altar and to participate in these glorious, holy, life-giving, and divine mysteries.

A: Lord God, we praise You for this ineffable gift.

Celebrant comes to the bema.

Congregation Stands

S: Let us pray, peace be with us.

According to the liturgical season

Season of Annunciation	154
Feast of Nativity	170
Season of Epiphany	186
Season of Lent	204
Season of Resurrection	220
Season of the Apostles	236
Season of the Growth of the Church	254
Seasons of Elijah, Cross and Moses	270
Season of the Dedication of the Church	286
Memorial of the Dead	304

A. On Sundays and Feast days

C: Lord our God, it is right and just at every moment and in all seasons to offer praise, worship, and thanksgiving to Your glorious name. In Your great compassion, though we

PRAYERS OF THANKSGIVING

C: Lord our God, we thank You for inviting us, Your sinful and weak servants, to obtain holiness through the sacred scriptures, and eternal life through the divine mysteries. Enable us to give You thanks, to walk faithfully in the path of Your commandments, to share the experience of Your deliverance and to constantly offer You praise. The Father, the Son, and the Holy Spirit, the Lord of all, forever.

A: Amen, bless us O Lord.

C: Jesus, You call sinners and open the door to those who repent. In Your infinite mercy, You enabled us to receive Your precious Body and Blood. Make us worthy to walk in the path of Your commandments and to enter into the glory of Your kingdom, and to praise You in the company of saints in the heavenly Jerusalem. The Lord of all, forever.

A: Amen.

Remember this (these) servant(s) in that blessed and glorious place and grant him (her/ them) happiness and eternal peace. May he (she / they) offer Your divine Trinity praise and honor, thanksgiving and worship forever. May all of you who have participated in this holy service be made worthy of the forgiveness of sins through the divine mercy. Lord our God, pour out Your abundant blessings on this congregation, on this house, and on all of us. Now, ✝ always, and forever.

A. Amen.

FAREWELL PRAYER

The Celebrant prays kissing the altar.

C: Praise to you, altar of sanctification. Praise to you, the sepulcher of our Lord. May the holy Qurbana that I have received from you, be for me unto the forgiveness of my debts and the remission of my sins. I know not, whether I shall come again to offer another sacrifice.

PRAYER OF SEALING

C: Jesus, You came to call sinners to repentance. We praise and honor You through this redemptive sacrifice. Make us, who have been made holy by receiving Your precious Body and Blood, partakers in the eternal banquet in Your kingdom. Give us the necessary light to walk in the path of Your word. May the Lord shower His blessing on us, the whole world, and to the Church and her children. May the grace of our Lord Jesus, the love God, and fellowship of the Holy Spirit be with you all. Now, † always and forever.

A: Amen.

See Page 134